

Lessons from the Prophets

Text: (Isaiah 6:8)

Author: Isaiah 1:1 identifies the author of the Book of Isaiah as the Prophet Isaiah.

Date of Writing: The Book of Isaiah was written 7BC.

Purpose of Writing: The Prophet Isaiah was primarily called to prophesy to the Kingdom of Judah. Judah was going through times of revival and times of rebellion. Judah was threatened with destruction by Assyria and Egypt, but was spared because of God's mercy. Isaiah proclaimed a message of repentance from sin and hopeful expectation of God's deliverance in the future.

Key Verses: **Isaiah 6:8**, "Then I heard the voice of the Lord saying, 'Whom shall I send? And who will go for us?' And I said, 'Here am I. Send me!'"

Isaiah 7:14, "Therefore the Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel."

Isaiah 9:6, "For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counsellor, Mighty God, Everlasting Father, and Prince of Peace."

Isaiah 14:12-13, "How you have fallen from heaven, O morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations! You said in your heart, 'I will ascend to heaven; I will raise my throne above the stars of God; I will sit enthroned on the mount of assembly, on the utmost heights of the sacred mountain.'"

Isaiah 53:5-6, "But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all."

Isaiah 65:25, “The wolf and the lamb will feed together, and the lion will eat straw like the ox, but dust will be the serpent's food. They will neither harm nor destroy on my entire holy mountain, says the LORD.”

Brief Summary: The Book of Isaiah reveals **God’s judgment and salvation**. God is “holy, holy, holy” (Isaiah 6:3) and therefore He cannot allow sin to go unpunished (Isaiah 1:2; 2:11-20; 5:30; 34:1-2; 42:25). Isaiah portrays God’s **oncoming judgment as a “consuming fire”** (Isaiah 1:31; 30:33).

At the same time, Isaiah understands that **God is a God of mercy, grace, and compassion** (Isaiah 5:25; 11:16; 14:1-2; 32:2; 40:3; 41:14-16). The nation of Israel (both Judah and Israel) is blind and deaf to God’s commands (Isaiah 6:9-10; 42:7). Judah is compared to a vineyard that should be, and will be, trampled on (Isaiah 5:1-7). Only because of His mercy and His promises to Israel, God will not allow Israel or Judah to be completely destroyed. He will bring both restoration, forgiveness, and healing (43:2; 43:16-19; 52:10-12).

More than any other book in the Old Testament, **Isaiah focuses on the salvation that will come through the Messiah**. The Messiah will one day rule in justice and righteousness (Isaiah 9:7; 32:1). The reign of the Messiah will bring **peace and safety to Israel** (Isaiah 11:6-9). Through the Messiah, Israel will be a **light to all the nations** (Isaiah 42:6; 55:4-5). The Messiah’s kingdom on earth (Isaiah chapter 65-66) is the goal towards which all of the Book of Isaiah points. It is during the reign of the Messiah that God’s righteousness will be fully revealed to the world.

In a seeming paradox, the Book of **Isaiah presents the Messiah as one who will suffer**. **Isaiah chapter 53** vividly describes the Messiah suffering for sin. It is through His wounds that healing is achieved. It is through His suffering that our iniquities are taken away. This apparent contradiction is solved in the Person of Jesus Christ. In His first advent, Jesus was the suffering servant of Isaiah chapter 53. Jesus will also be the conquering and ruling King, the Prince of Peace (Isaiah 9:6).

Practical Application: Do you know people who claim to be believers in Christ

who are two-faced, who are hypocrites? That is perhaps the best summary of how Isaiah viewed the nation of Israel. Israel had an appearance of righteousness, but it was a facade reminds us of the Pharisees in the Gospels. In the Book of Isaiah, the Prophet challenges Israel **to obey God with all of their heart, not just on the outside**. Isaiah's desire was that those who heard and read his words would be convicted to turn from wickedness and turn to God for forgiveness and healing. The same lesson is there for us today is it not?

Conclusion;

Jesus came to seek and save that which was lost. HE came that we might be free from the shackles of sin and to free from its slave like grip. (Romans 5:8, 6: 17). How? Obedience to the life giving gospel. H, B, R, C, B. (6:3-4).

To those of us who are his children, God challenges us like Israel to continue in faith and obedience. To live a life of total surrender and not of hypocrisy and outwardness. To understand that we, as His children, have the greatest responsibility **to always walk in the light as He is in the light and continue to grow in grace and knowledge of the Christ.** How your spiritual life is it up to the challenge.

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7/08 N.P